On this the 11th	day of	June 2	017, the C	ommssioners' Co	ourt, with the follow	ving members being	Present Commissioners	Court
	Roger Harmon Rick Bailey Kenny Howell Jerry D. String	er	- - -	County Jud Commissio Commissio Commissio	lge ner Pct #1 ner Pct #2 ner Pct #3		JUN 1 1 201	18
	Larry Woolley		-	Commissio	ner PCC #4		Approv	ea
The following procee	edings were had	d, to-wit:						
THAT WHER Johnson County, and		re, on Septem	nber 18, 20	17 the Court hea	ard and approved th	ne budget for the yea	ar 2018 for	•
WHEREAS, o similar kind and fund						g budget surplus to a	budget of a	
The following	ng transfers to s	said budget ar	e hereby a	uthorized:				
Department Name:			Co	nstable Pct. 4		Department #:	5530	
TRANSFER <u>FROM</u> :								
ACCOUNT NUMB				ACCOUNT N 0100-5530-5			AMOUNT 500.00	
						<del></del>		
			-					
				TOTAL TRANSFER	RRED FROM:		\$500.00	
TRANSFER <u>TO</u> :						<del></del>		
ACCOUNT NUMB Vehicle Repair & M				ACCOUNT N 0100-5530-5		<del></del>	AMOUNT 500.00	
						- -		
			*****					
	<u> </u>		<u> </u>	TOTAL TRANSF	ERRED TO:		\$500.00	
EXPLANATION: To cover budget sho	rtage							
Department Head:						Date:		
THE COUNTY OF JOH	NSON	١ /		ROUND DOLLA	ARS ONLY			-
ву:	squ ?	w He	men					
		non, County Jud	iRe					
Date received by the Co	ounty Judge's Off	ice:			Date Received by	/ Budget Coordinator	· <u></u>	

On this the	11th day of	June 2	2017, the Commssioners'	Court, with the follow	wing members being	pre Commissioners Cou
	Roger Harm Rick Bailey Kenny Howe	on ell	<ul><li>County .</li><li>Commis</li><li>Commis</li></ul>	ludge sioner Pct #1 sioner Pct #2		JUN I 1 2018
	Jerry D. Strir Larry Woolle			sioner Pct #3 sioner Pct #4		Approved
The following p	roceedings were h	ad, to-wit:				g e
THAT V Johnson County		<sup>:</sup> ore, on Septem	nber 18, 2017 the Court l	neard and approved t	he budget for the ye	ar 2018 for .
			ommissioners' Court has rease the total of the bud		g budget surplus to a	budget of a
The fol	lowing transfers to	said budget ar	re hereby authorized:			
Department Na	me:		Justice of the Peace P	ct. 2	Department #:	4560
TRANSFER <u>FRO</u> I	<u>M</u> :					
Po	IUMBER NAME stage Testing	_	0100-4560	NUMBER 0-53100-AJ		AMOUNT 500.00
Drug	resung		0100-4560	)-54920-AJ	·	500.00
		• •				
***		-			·	
TRANSFER <u>TO</u> :			TOTAL TRANS	ERRED FROM:		\$1,000.00
	IUMBER NAME		ACCOUNT	NUMBER		AMOUNT
	Conferences	•		)-54100-AJ		1,000.00
		•				
		•			•	
		•			-	
		•			<del>,</del>	
		•	TOTAL TRAN	SFERRED TO:	-	\$1,000.00
EXPLANATION:	ad agreed agreed	بأراد والمسترث المستانة مراس				
our office has n	au severai new cie	rks that require	ed additional training			
		*				
Department Hea	ad: <u> </u>		ili.		Date:	
THE COUNTY OF	JOHNSON		ROUND DO	LLARS ONLY		
BY:	y adm g	Harm	ren			
:	Roger Har	rmon, County Jud	age			·
Date received by t	the County Judge's O	ffice:		Date Received b	y Budget Coordinato	<b>r:</b>

FY 2018-

On this the 11th day of	June 2018, t	he Commssioners' Co	ourt, with the follow	ring members being pre	ese Commissioners Court
Roger Harmon	-	County Jud	lge		JUN 1 1 2018
Rick Bailey	-	Commissio			OO14 T T 7010
Kenny Howell	-	Commissio	ner Pct #2		. #3
Jerry D. Stringe	:r -	Commissio	ner Pct #3		Approved
Larry Woolley	-	Commissio	ner Pct #4		Whian
The following proceedings were had,	to-wit:				
THAT WHEREAS, theretofore Johnson County, and	e, on September 1	8, 2017 the Court hea	ırd and approved th	ne budget for the year 2	2018 for
WHEREAS, on proper applications similar kind and fund. The transfer of				s budget surplus to a bu	udget of a
The following transfers to sa	nid budget are here	eby authorized:			
Department Name:		County Auditor		Department #:	4950
TRANSFER <u>FROM</u> :					***************************************
ACCOUNT NAME		ACCOUNT N			AMOUNT
Fees and Services		0100-4950-5	4000-FN	<u> </u>	1,000.00
				<u> </u>	
				· /·	
				-	
		TOTAL TRANSFE	RRED FROM:	<u> </u>	\$1,000.00
TRANSFER <u>TO</u> :					
ACCOUNT NAME		ACCOUNT N	JUMBER		AMOUNT
Dues and Conferences		0100-4950-5			1,000.00
Dues and Contenences		0.00 7550 5			
				-	
				<del>4.4</del>	
				<u></u>	
		TOTAL TRANSF	CODED TO:		\$1,000.00
		TOTAL TRANSF	EKKED TO:		\$1,000.00
EXPLANATION:					
to cover extraordinary training need	s for FY18				
Department Head:	J. R. K	irkpatrick		Date:	
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY		
4	7	``			
BY: Sague of	5 www				
	non, County Judge				
Date received by the County Judge's Offi	ce:		Date Received b	y Budget Coordinator:	
.,,				· <del>-</del>	

On this the 11th day of June	2017, the	Commssioners' Court, with the fo	ollowing members being	present
Roger Harmon		County Judge	C	ommissioners Court
Rick Bailey		Commissioner Pct #1	*	
	•	Commissioner Pct #2		JUN 1 1 2018
Kenny Howell	-			2014 T 7 5010
Jerry D. Stringer	-	Commissioner Pct #3		
Larry Woolley	-	Commissioner Pct #4		Approve
The following proceedings were had, to-v	wit:			101000
	September 18,	2017 the Court heard and approve	ed the budget for the ye	ar 2018 for
Johnson County, and				
WHEREAS, on proper application similar kind and fund. The transfer does		ners' Court has transferred an exi total of the budget.	sting budget surplus to a	budget of a
The following transfers to said be	udget are hereby	y authorized:		
Department Name:	JUV	Direct Supervision	Department #:	5931
	Property of the second		<del></del>	
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
JUV Operating Expense		0100-5931-53980-AJ		2,012.00
	7		•	
	•••		•	
	-			
	<del>-</del>			
<del>andringer and the state of the</del>	-			
			· —	
TRANSFER TO:		TOTAL TRANSFERRED FROM:	=	\$2,012.00
11.000 EN <u>10</u> .				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Equipment Non-Capital		0100-5931-56510-AJ		2,012.00
	_			
	_			
	ষ্		<u></u>	
	-			
	-		<u>.</u>	
	_			
	_	TOTAL TRANSFERRED TO:	-	\$2,012.00
EVDI ANATIONI.				
EXPLANATION: To cover budget shortage - ImageRUNNE	P 1720 Conjor			
To cover budget shortage - imagerowite	K 1730 Copiei			
		and the second s		
Department Head:	<u> </u>		Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		•"
$\bigcirc$ $+1$		`		м
BY: Soque of	romen	$oldsymbol{Q}$		
Roger Harmon, C	County Judge			w <sup>4</sup> / <sub>2</sub> .
Date received by the County Judge's Office:		Date Receive	ed by Budget Coordinato	or: 100 40 40 40 40 40 40 40 40 40 40 40 40 4
Date received by the country rouge a Office.		Date Medelivi		

On this the 11th day of June	2018, the Commssioners' Court, with the follow	ving members being pre	sent Commissioners Court
Roger Harmon	- County Judge		
Rick Bailey	- Commissioner Pct #1		JUN I I 2018
Kenny Howell	<ul> <li>Commissioner Pct #2</li> </ul>		
Jerry D. Stringer	- Commissioner Pct #3		Annroyed
Larry Woolley	- Commissioner Pct #4		<b>Approved</b>
The following proceedings were had, to-	vit:		
THAT WHEREAS, theretofore, or Johnson County, and	n September 18, 2017 the Court heard and approved th	ne budget for the year 20	018 for
WHEREAS, on proper application similar kind and fund. The transfer does	n, the Commissioners' Court has transferred an existing not increase the total of the budget.	g budget surplus to a bud	dget of a
The following transfers to said b	udget are hereby authorized:		
Department Name:	Non-Departmental by J. R. Kirkpatrick	Department #:	5100
TRANSFER <u>FROM</u> :			
ACCOUNT NAME	ACCOUNT NUMBER		AMOUNT
Transfers To	0100-5100-57000-GG	,	40,504.00
		e e e e e e e e e e e e e e e e e e e	
	And the second s	**************************************	
	TOTAL TRANSFERRED FROM:		\$40,504.00
TRANSFER <u>TO</u> :			
ACCOUNT NAME	ACCOUNT NUMBER		AMOUNT
Transfers To STOP	0100-5100-5700 <b>4</b> -GG		40.504.00
Transiers 10 310F	0100-3700-37004-03		40,504.00
	transfer approved 5/20	and the state of t	
	transfer approved 5/29		
	should have been to	<del>- 1</del>	
	57004 instead of 57000		
	TOTAL TRANSCERRED TO:		\$40,504.00
	TOTAL TRANSFERRED TO:		\$40,504.00
EXPLANATION:			
correction of account number from CC 5	<b>/29</b>		
Department Head:	ar many and a second a second and a second a	Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
$\mathcal{L}_{N}$			
BY: Roger Harmon, G	* Comment		
Date received by the County Judge's Office:	Date Received b	y Budget Coordinator:	

# ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Precinct 3	
Seminar Name:	TAC 2018 Legislative Confer	ence
Purpose:	Continuing Education	
Place:	Fairmont Hotel, Austin, TX	
Date:	8/29 - 8/31/2018	
Who Will Be Attendi	ing:	
		; ;
100 100 100 100 100 100 100 100 100 100		
This Training	/ Seminar is necessary for the	following reasons:
X Require	d continuing education	Job training
Improve	work performance	X Required certification
Attach Regist	ration Form and Complete the	following information:
Amount of regis		ate registration is due before 8/29/18
Return ch	eck to department head	
X Request	Treasurer to mail check with registra	ation
If an advance is	requested, attach a completed Johns	son County Travel Form.
Deptartment Head Si	ignature:	
*SEND FORM	1 TO COUNTY JUDGE'S OF	FICE*
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court  JUN 1 1 2018  DATE:



Department Name:	Precinct 3					
Seminar Name:	2018 TACERA (TX Assoc of County Engineers & Road Administrators)  Conference					
Purpose:	Continuing Education					
Place:	Wyndham Riverwalk Hotel, San Antonio, TX					
Date: 10/16/18 - 10/18/18						
Who Will Be Attendi Gary Giesen	ng:					
This Training	/ Seminar is necessary for the following reasons:					
X Required	d continuing education X Job training					
Improve	work performance Required certification					
Attach Registr	ration Form and Complete the following information:					
Amount of regis	tration \$ 245 Date registration is due before 10/16/18					
Return che	eck to department head					
X Request T	reasurer to mail check with registration					
If an advance is	requested, attach a completed Johnson County Travel Form.					
Deptartment Head Si	gnature:					
*SEND FORM	TO COUNTY JUDGE'S OFFICE*					
RECEIVED BY	Y COUNTY JUDGE'S OFFICE DATE:					
APPROVED BY	Y COMMISSIONER'S COURT:JUN 1 1 2018 DATE:					

Department Name:	Johnson County Precinct 4		
Seminar Name:	96 <sup>th</sup> Annual County Judges & G	Commissioners Confer	ence
Purpose:	Conference for County Judges	and Commissioners	
Place:	The Woodlands Tx		
Date:	October 8-11, 2018		· ·
Who Will Be Attend Commissioner Lar	-		
This Training	g/ Seminar is necessary for the fo	llowing reasons:	
	ntinuing education	Job training	
Improve	e work performance	Required certification	on
Attach Regis	tration Form and Complete the f	following information:	
Amount of regi	istration \$ 225.00 (PO# 18-2313)	Date registrat	ion is due
Return c	heck to department head		fact 5/14/18
X Request Tr	reasurer to mail check with registration	n	That Man!
If an advance is	s requested, attach a completed Johnso	on County Travel Form.	CK4 1100.
Deptartment Head S	Signature:	allez	
*SEND FOR	M TO COUNTY JUDGE'S OF	FICE*	
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:
APPROVED	BY COMMISSIONER'S COURT:	Commissioners Court	DATE:
·····		JUN 1 1 2018	700

## ORIGINAL

Department Name:	Sheriff's Office			
Seminar Name:	International Forensic Education	onal Conference		i
Purpose:	Training			
Place:	San Antonio, Texas	· :		
Date:	August 1-3, 2018			
<b>Who Will Be Attend</b> Kevin Link	ing:			
			gangan ang ang ang Pagaman ang ang ang ang ang ang ang ang ang a	
This Training	y/ Seminar is necessary for the follow	lowing reasons:		
X Required con	ntinuing education X Job	training		
X Improve wor	k performance	Required certification		
Amount of regi Date registratio Return ch	stration Form and Complete the form 145.00 stration \$\$645 TOTAL \$390 415.00 in is due PO Before Registration + Columbia to department head  Freasurer to mail check with registration is requested, attach a completed Johnson bignature:	210 (3 days) \$255 individua a5565 n	al workshops	
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED B	SY COUNTY JUDGE'S OFFICE	Our to a	DATE:	
	V 0010 0000 TT 10 001 TT	Commissioners Court	D. AMD	
APPROVED E	3Y COMMISSIONER'S COURT:	JUN 1 1 2018	DATE:	

## ORIGINAL

t Name: Sheriff's Offi	ce	JIN 1/18 PH 3/15
ame: Robbery Inv	estigators of Texas Confe	erence
Training		
Frisco, Texas	8	
August 8-10,	2018	
•		
		2
s Training/ Seminar is no	ecessary for the following	g reasons:
Required continuing educ	cation X Job tra	aining
nprove work performance	Requi	red certification
ich Registration Form a	nd Complete the followir	g information:
		e registration is due PO -INVOICE
-		
Request Treasurer to mail	check with registration	
advance is requested, attach	h a completed Johnson Coun	ty Travel Form.
nt Head Signature:	March 1	2ml
ND FORM TO COUNT	Y JUDGE'S OFFICE*	
CEIVED BY COUNTY JU	UDGE'S OFFICE	DATE:
	Training  Frisco, Texas  August 8-10,  Be Attending:  gers  Required continuing educe inprove work performance  ach Registration Form and bount of registration \$ 295.00  Return check to department Request Treasurer to mail advance is requested, attack advance is requested, attack  and Head Signature:	Robbery Investigators of Texas Confection  Training  Frisco, Texas  August 8-10, 2018  Be Attending: Ogers  Sequired continuing education  Required continuing education  An approve work performance  Required continuing education  Required continuin

## ORIGINAL Training / Seminar Approval Form

Department Name	e: Elections		
Seminar Name:	36 <sup>th</sup> Annual Election law Seminar	<u> </u>	
Purpose: Place:	TrainingAustin		:00:
Date:	July 29 <sup>th</sup> thru August 1 <sup>st</sup> , 2018	<u> </u>	
Who Will Be Atte Patty Bourgeois		Joy Adams	
oren Milam			
This Train	ing/ Seminar is necessary for the f	ollowing reasons:	
re	quired continuing education	X_ Job training	
X I	mprove work performance	required certification	
Attach Red	gistration Form and Complete the	following information:	
•		registration is due 7/9/18_	
	eturn check to department head	<u></u>	
	est Treasurer to mail check with registra	ation	
<del></del>	e is requested, attach a completed Johns		
Dept. Head	Signature:		
*SEND FC	ORM TO COUNTY JUDGE'S OF	FICE*	
RECEIVEI	D BY COUNTY JUDGE'S OFFICE	DATE:	<del></del>
∆ PPR (\VF)	D BY COMMISSIONER'S COURT:	Commissioners Court DATE:	
ALINOVE	DDI COMMINICONONER D COORT.	U111 - 2010	